

# *Town of Dover Planning Board*

- Paul McGrath - Chairman
- OPEN
- Rafael Rivera
- Jerry Hoffman
- William Shauer – Vice Chairman
- Brian Kurz
- William Isselin

COUNTY OF MORRIS  
Mailing Address  
37 NORTH SUSSEX STREET  
DOVER, NEW JERSEY 07801  
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- James Dodd - Mayor
- Cindy Romaine.
- James Visioli - Alderman
- Dave Lennox - Alternate I
- Ed Ridner- Alternate II
- Glenn C. Kienz - Board Attorney
- Michael Hantson - Town Engineer/Planner
- Regina Nee - Clerk/Secretary

## **PLANNING BOARD AGENDA OF August 26 2015 7:30PM**

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. PLEDGE OF ALLEGIANCE**

### **D. ADEQUATE NOTICE OF MEETING**

### **E. APPROVAL OF MINUTES:** Ginger to advise

### **F. CORRESPONDENCE** – See Clerk

### **G. PUBLIC PORTION** – Other than pending cases

### **H. RESOLUTIONS - None**

### **I. CASES**

**SP-03-15: Meridia College Campus Urban Renewal, Dover, LLC;** Block 1208, Lot 7 also known as 15 E. Blackwell St., located in the Scattered Site Redevelopment Plan District. Application is a Minor Site Plan approval for a change of use from Dover Business College use to First Floor Retail and 9 Dwelling Units on the second, third and fourth floors, first floor facade improvements, and any variances or waivers that may be required. **Request to be carried to a Special Meeting (TBD).**

**SD-01-14: Doyle Brothers Construction, Inc.;** Block 832, Lot 1 also known as 41 Hillside Ave. located in the R-2 Zone. Application is a Preliminary & Final Major Subdivision to create three (3) additional single family building lots plus the remaining developed lot, and any variances or waivers that may be required. **New Application (Note: Application was previously heard without proper notice).**

### **J. OLD BUSINESS**

### **K. NEW BUSINESS**

### **L. EWSP COMMITTEE REPORT** – Glenn Kienz

**EWSP-02-15:** Gugi Multiservices, Inc.; 8 S. Morris St.

**M. NEXT MEETING(S)**

The next regular meeting is September 23, 2015 at 7:30 PM if necessary.

**N. ADJOURNMENT**

*Note: The Town Engineer/Planner has been sworn in to testify on  
all applications before the Planning Board.*

***IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200- Ext. 2141.***